

BOARD DEPUTIES / EXECUTIVE DIRECTOR MEETING AGENDA

November 6, 2019 – 2:00 p.m. Hall of Administration

LOCATION:

Conference Room 830

500 W. Temple St., Los Angeles, CA 90012

OPEN SESSION AGENDA

- Report of the Executive Director
- Demonstration Project
- Permanent Rent Stabilization Ordinance
- Mobilehome Rent Stabilization Ordinance
- Rental Housing Oversight Commission Ordinance

PUBLIC COMMENT



